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EMPLOYEE POST-TRAVEL DISCLOSURE FORM

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual Financial Disclosure Statements of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

> NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. 8 1001.

1.	Name of Traveler: Elissa McLerraw
2.	a. Name of accompanying relative: b. Relationship to Traveler: Spouse Child Other (specify):
3.	a. Dates of departure and return: Departure: 2/21/18 Return: 2/23/18 b. Dates at personal expense (if any): or None □
4.	Departure city: Washington, DC Destination: Palm Beach Return city: Washington, D. (Sponsor(s) (who paid for the trip): South Florida Ag Foundation
5.	Sponsor(s) (who paid for the trip): South Florida Ag Foundation
6.	Describe meetings and events attended: an agriculture policy andust, this trip provided educational apportunities to learn more ag industry.
7.	Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box):
	 a. a completed Sponsor Post-Travel Disclosure Form; b. the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms; c. page 2 of the completed Traveler Form submitted by the employee; and
	d. \times the letter from the Committee on Ethics approving my participation on this trip.
8.	 a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (Signify that statement is true by checking box); b. If not, explain:
	ertify that the information contained on this form is true, complete, and correct to the best of my
	wledge.
SIC	GNATURE OF TRAVELER: Glissa Mcharlan DATE: 2/26/18
Spo	othorized this travel in advance. I have determined that all of the expenses listed on the attached onsor Post-Travel Disclosure form were necessary and that the travel was in connection with the ployee's official duties and would not create the appearance that the employee is using public office private gain.
	ME OF SUPERVISING MEMBER: Rep. Jodey Arrington DATE: 2/26/18
SIC	GNATURE OF SUPERVISING MEMBER:
Vers	ion date 2/2015 by Committee on Ethics

П	Original	☐ Amendment
_	Original	\square Amenumeni

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. 8 1001.

		subject	to criminai prose	ecution pursua	nt to 18 U.S.C. § 1001.	
. S _]	ponsor(s) (wh	o paid for the trip)	: South	Florida	Agricultural Foundation	
. T	ravel Destinat	ion(s): West '	Palm Bea	ch, FL		
. D	ate of Departu	ire: Feb. 21	,2018	Date of	Return: Feb. 23, 2018	
	Date of Departure: Feb. 21, 2018 Name(s) of Traveler(s): Elissa McLerraw (NOTE: You may list more than one traveler on a form only if <u>all</u> information is <u>identical</u> for each person listed.)					
. A	ctual amount	of expenses paid	on behalf of, or r	eimbursed to, e	ach individual named in response to Question 4:	
		Total Transportation Expenses	Total <i>Lodging</i> Expenses	Total Meal Expenses	Other Expenses (dollar amount per item and description)	
	Traveler	\$318.10	\$338.00	\$43.25		
	Accompanying Relative			,		
		onnected to the tri		costs incurred	and not a per diem or lump sum payment. (Signij	
			V	is true, comple	te, and correct to the best of my knowledge.	
Si	Signature: Glissa McKerran					
	Name: Elissu McLerrun Title: Legislative Assistant					
	Organization: Rep. Jodey Arrington					
1 :	I am an officer of the above-named organization (signify statement is true by checking box):					
A	Address: 1029 Longworth House Building					
T	Telephone number: 931-319-2843					
	Email Address: dissa molerran @ mail house gov					
			_		dual if additional information is required.	
	If you have que	estions regarding yo	ur completion of th	is form, please co	ontact the Committee on Ethics at (202) 225-7103.	

TRAVELER FORM

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed trip sponsor form(s) and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. Form (and any attachments) may be faxed to the Committee at (202) 225-7392, sent or delivered to the Committee at 1015 Longworth, or e-mailed to travel.requests@mail.house.gov.

YO TH circ con

YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 30 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE. Absent exceptional circumstances, permission will not be granted for requests received less than 30 days before the trip commences. You must receive explicit approval from the Committee before you depart on this trip.
Name of Traveler: Elissa McLerran
NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.
I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.
Signature: Clisso McKellan
Name of signatory (if other than traveler):
For staff, name of employing Member or committee: Jodey Arrington
Office address: 1029 Longworth House Building
Office address: 1029 Longworth House Building Telephone number: 202-225-4005
Email address of contact person: elissa. molerrand mail. house. gov
Check this box if the sponsoring entity is a media outlet, the purpose of the trip is to make a media appearance sponsored by that entity, <u>and</u> these forms are being submitted to the Committee less than 30 days before the trip departure date.
NOTE: You must complete all of the contact information fields above, as Committee staff may need to contact you if additional information is required.
KEEP A COPY OF THIS FORM. Page 2 (but not this page) must be submitted to the Clerk as part of the post-travel disclosure required by House Rule 25. Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting paperwork for three subsequent Congresses from the date of travel.
If there are any questions regarding this form please contact the Committee:
Committee on Ethics 1015 Longworth House Office Building
Washington, DC 20515 (202) 225-7103 (phone)
(202) 225-7103 (phone) (202) 225-7392 (fax)

Version date 2/2013 by Committee on Ethics

Travel email: travel.requests@mail.house.gov

TRAVELER FORM

1.	Name of Traveler: Elissa McLerran
2.	Sponsor(s) (who will be paying for the trip): South Florida Agricultural
	Foundation, Tinc.
3.	Travel destination(s): West Palm Beach, Clewiston, Belle Glade, FL
4.	a. Date of departure 2-21-18 Date of return: 2-23-18
	b. Will you be extending the trip at your personal expense?
5.	a. Will you be accompanied by a relative at the sponsor's expense? Yes No No
	(1) Name of accompanying relative:
	(2) Relationship to traveler: Spouse Child Other (specify):
	(3) Accompanying relative is at least 18 years of age: Yes No
6.	 a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ☐ Yes ☑ No b. If yes, explain why the second night of lodging is warranted:
7.	Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: \(\sigma\) Yes \(\sigma\) No NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8.	Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. As agriculture and trade LA, thus educational epportunity will provide valuable insight and experience as we work to craft the next farm Bill.
9.	Is the traveler aware of any registered federal lobbyists or foreign agents involved in planning, organizing, requesting, and/or arranging the trip? Yes No
10.	FOR STAFF TRAVELERS: TO BE COMPLETED BY YOUR EMPLOYING MEMBER:
	ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL
	I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.
	Date: Garuary 22, 2018
	Signature of Employing Mymbe

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form <u>at least 30 days before the start date of the trip</u>. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1.	Sponsor (who will be paying for the trip):South Florida Agricultural Foundation, Inc.
2.	I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box):
3.	 Check only one: I represent that: a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip or b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds or c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. If "c" is checked, list the names of the additional sponsors:
4.	Provide names and titles of ALL House Members <u>and</u> employees you are inviting. For each House invitee , provide an explanation of why the individual was invited (include additional pages if necessary): See attached list
5. 6.	Is travel being offered to an accompanying relative of the House invitee(s)?
7.	a. City of departure: Washington Reagan Airport, Washington, DC
٠.	b. Destination(s): West Palm Beach, Clewiston and Belle Glade, FL
	c. City of return: Washington, DC
8.	I represent that (check one of the following):
Ο.	a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: \square <u>or</u>
	 b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: or c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee's travel regulations.
9.	Check one of the following:
	a. I checked 8(a) or (b) above:
	b. I checked 8(c) above but am not offering any lodging:
	 c. I checked 8(c) above and am offering lodging and meals for one night: or d. I checked 8(c) above and am offering lodging and meals for two nights: If "d" is checked, explain why the second night of lodging is warranted:

10.	Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box):
11.	Check one: a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members of employees on any segment of the trip (signify that the statement is true by checking box): b. N/A – trip sponsor is a U.S. institution of higher education.
12.	For <u>each</u> sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip <u>and</u> its role in organizing and/or conducting the trip: The South Florida Agricultural Foundation, Inc. is the sole sponsor of this congressional staffers trip. The mission of the South Florida Agricultural Foundation is to provide educational and stewardship
	opportunities within the South Florida agricultural industry, including sugarcane, citrus, sweet corn, celery, rice and other local crops. Each stop on the trip represents an important part of food
	production in the area, which ranks in the top 10 in the nation for agricultural revenue.
12	August a good by August and by August and a significant and a sign
13.	Answer parts a and b. Answer part c if necessary. a. Mode of travel: Air Rail Bus Car Other (Specify: Airboat)
	b. Class of travel: Coach Business First Charter Other (Specify:
	c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted:
15.	I represent that either (check one of the following): a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: or
	b. The trip involves events that are arranged specifically <i>with regard</i> to congressional participation:
	b. The trip involves events that are arranged specifically with regard to congressional participation:
	b. The trip involves events that are arranged specifically <i>with regard</i> to congressional participation:
	 b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Wed. lunch/dinner \$44.25, Thurs. brkfast/lunch/dinner \$79.00, Fri. brkfast/lunch \$20.00 2) Provide reason for selecting the location of the event or trip:
	 b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Wed. lunch/dinner \$44.25, Thurs. brkfast/lunch/dinner \$79.00, Fri. brkfast/lunch \$20.00 2) Provide reason for selecting the location of the event or trip: To provide first hand knowledge and experience of the inner workings of the South Florida
	 b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Wed. lunch/dinner \$44.25, Thurs. brkfast/lunch/dinner \$79.00, Fri. brkfast/lunch \$20.00 2) Provide reason for selecting the location of the event or trip:
16.	 b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: Detail the cost per day of meals (approximate cost may be provided): Wed. lunch/dinner \$44.25, Thurs. brkfast/lunch/dinner \$79.00, Fri. brkfast/lunch \$20.00 2) Provide reason for selecting the location of the event or trip: To provide first hand knowledge and experience of the inner workings of the South Florida agricultural industry. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
16.	b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Wed. lunch/dinner \$44.25, Thurs. brkfast/lunch/dinner \$79.00, Fri. brkfast/lunch \$20.00 2) Provide reason for selecting the location of the event or trip: To provide first hand knowledge and experience of the inner workings of the South Florida agricultural industry. Name, nightly cost, and reasons for selecting each hotel or other lodging facility: Hotel name: Roland Martin Marina Hotel City: Clewiston, FL Cost per night: 99.00
16.	b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Wed. lunch/dinner \$44.25, Thurs. brkfast/lunch/dinner \$79.00, Fri. brkfast/lunch \$20.00 2) Provide reason for selecting the location of the event or trip: To provide first hand knowledge and experience of the inner workings of the South Florida agricultural industry. Name, nightly cost, and reasons for selecting each hotel or other lodging facility: Hotel name: Roland Martin Marina Hotel City: Clewiston, FL Cost per night: 99.00 Reason(s) for selecting: Located in the heart of the Glades area farms on the western part of the tour route
16.	b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Wed. lunch/dinner \$44.25, Thurs. brkfast/lunch/dinner \$79.00, Fri. brkfast/lunch \$20.00 2) Provide reason for selecting the location of the event or trip: To provide first hand knowledge and experience of the inner workings of the South Florida agricultural industry. Name, nightly cost, and reasons for selecting each hotel or other lodging facility: Hotel name: Roland Martin Marina Hotel City: Clewiston, FL Cost per night: 99.00 Reason(s) for selecting: Located in the heart of the Glades area farms on the western part of the tour route Hotel name: West Palm Beach Marriott City: West Palm Bch, FL Cost per night: 239.00
16.	b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Wed. lunch/dinner \$44.25, Thurs. brkfast/lunch/dinner \$79.00, Fri. brkfast/lunch \$20.00 2) Provide reason for selecting the location of the event or trip: To provide first hand knowledge and experience of the inner workings of the South Florida agricultural industry. Name, nightly cost, and reasons for selecting each hotel or other lodging facility: Hotel name: Roland Martin Marina Hotel City: Clewiston, FL Cost per night: 99.00 Reason(s) for selecting: Located in the heart of the Glades area farms on the western part of the tour route Hotel name: West Palm Beach Marriott City: West Palm Bch, FL Cost per night: 239.00 Reason(s) for selecting: Located near the farms and the airport which is at the eastern end of the tour route
16.	b. The trip involves events that are arranged specifically with regard to congressional participation: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Wed. lunch/dinner \$44.25, Thurs. brkfast/lunch/dinner \$79.00, Fri. brkfast/lunch \$20.00 2) Provide reason for selecting the location of the event or trip: To provide first hand knowledge and experience of the inner workings of the South Florida agricultural industry. Name, nightly cost, and reasons for selecting each hotel or other lodging facility: Hotel name: Roland Martin Marina Hotel City: Clewiston, FL Cost per night: 99.00 Reason(s) for selecting: Located in the heart of the Glades area farms on the western part of the tour route Hotel name: West Palm Beach Marriott City: West Palm Bch, FL Cost per night: 239.00 Reason(s) for selecting: Located near the farms and the airport which is at the eastern end of the tour route

17.		es connected to the trip will the statement is true by che		d and not a per diem or lump
18.	18. TOTAL EXPENSES FOR EACH PARTICIPANT:			
	☐ actual amounts ☐ good faith estimates	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
	For each Member, Officer, or employee	\$318.10	\$338.00	\$143.25
	For each accompanying relative			
		Other Expenses (dollar amount per item)	Identify Specific Nature o taxi, parking, registration	
	For each Member, Officer, or employee			
	For each accompanying relative			
	may be sub	Willful or knowing miject to criminal prosecut		
19.	may be sub. Check one: a. I certify that I am an offi		t ion pursuant to 18 U.S. d below. ⊟ <u>or</u>	
	may be sub. Check one: a. I certify that I am an offi	ject to criminal prosecut	tion pursuant to 18 U.S. d below.	C. § 1001.
20.	may be sub. Check one: a. I certify that I am an offi b. N/A – sponsor is an indi I certify that I am not a regi I certify by my signature th my knowledge.	ject to criminal prosecution icer of the organization lister vidual or a U.S. institution of stered federal lobbyist or for at the information contained	tion pursuant to 18 U.S. d below.	C. § 1001.
20.	may be sub. Check one: a. I certify that I am an offi b. N/A – sponsor is an indi I certify that I am not a regi I certify by my signature th my knowledge.	ject to criminal prosecut icer of the organization lister ividual or a U.S. institution of stered federal lobbyist or fo	tion pursuant to 18 U.S. d below.	C. § 1001.
20.	may be sub. Check one: a. I certify that I am an offi b. N/A – sponsor is an indi I certify that I am not a regi I certify by my signature th my knowledge.	ject to criminal prosecution lister of the organization lister vidual or a U.S. institution of stered federal lobbyist or for at the information contained the information contained the stereous contained the stereous contained the information contained the stereous contained	tion pursuant to 18 U.S. d below.	C. § 1001.
20.	Check one: a. I certify that I am an offi b. N/A – sponsor is an indi I certify that I am not a regi I certify by my signature th my knowledge. Signature: Ardis Hami	ject to criminal prosecution lister of the organization lister vidual or a U.S. institution of stered federal lobbyist or for at the information contained the information contained the stereous contained the stereous contained the information contained the stereous contained	tion pursuant to 18 U.S. d below.	C. § 1001.
20.	Check one: a. I certify that I am an offit b. N/A – sponsor is an individual I certify that I am not a region I certify by my signature that my knowledge. Signature: Name: Ardis Hamilton Title: President	ject to criminal prosecution lister of the organization lister vidual or a U.S. institution of stered federal lobbyist or for at the information contained the information contained the stereous contained the stereous contained the information contained the stereous contained	tion pursuant to 18 U.S. d below.	C. § 1001. of this trip. ete, and correct to the best of
20.	Check one: a. I certify that I am an offit b. N/A – sponsor is an individual I certify that I am not a region I certify by my signature that my knowledge. Signature: Name: Ardis Hamilton President Organization: South I	ject to criminal prosecution lister of the organization lister vidual or a U.S. institution of a stered federal lobbyist or for at the information contained the information contained the mock	tion pursuant to 18 U.S. d below. of higher education. reign agent for any sponsor in this form is true, completed as a specific completed as a spe	C. § 1001. of this trip. ete, and correct to the best of
20.	Check one: a. I certify that I am an offit b. N/A – sponsor is an individual I certify that I am not a region I certify by my signature that I am not a region I certify by my signature that I am not a region I certify by my signature that I certify	ject to criminal prosecution lister of the organization lister vidual or a U.S. institution of stered federal lobbyist or for at the information contained the information contained mock Florida Agricultur	tion pursuant to 18 U.S. d below. of higher education. reign agent for any sponsor in this form is true, completed as a specific completed as a spe	C. § 1001. of this trip. ete, and correct to the best of

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics U.S. House of Representatives 1015 Longworth House Office Building Washington, DC 20515 (202) 225-7103 (phone) (202) 225-7392 (general fax) Susan W. Brooks, Indiana Chairwoman Theodore E. Deutch, Florida Ranking Member

Kenny Marchant, Texas Leonard Lance, New Jersey Mimi Walters, California John Rateliffe, Texas

Yvette D. Clarke, New York Jared Polis, Colorado Anthony Brown, Maryland Steve Cohen, Tennessee



ONE HUNDRED FIFTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

February 12, 2018

Thomas A. Rust Staff Director and Chief Counsel

Donna Herbert Director of Administration

Megan Savage Chief of Staff and Counsel to the Chairwoman

Daniel J. Taylor

Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

Ms. Elissa McLerran Office of the Honorable Jodey Arrington 1029 Longworth House Office Building Washington, DC 20515

Dear Ms. McLerran:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Clewiston and West Palm Beach, Florida, scheduled for February 21 to 23, 2018, sponsored by South Florida Agricultural Foundation, Inc.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks Chairwoman

Auran Broker

Theodore E. Deutch Ranking Member

SWB/TED:adw

South Florida Agricultural Foundation ITINERARY 2018 Congressional Staff Tour Feb. 21-23, 2018

Wednesday, February 21, 2018

6:59 AM	Depart Washington-Reagan National Airport on American Airlines Flight #527
9:40 AM	Arrive West Palm Beach International Airport
10:00 - 10:30AM	Group leaders will meet guests at the West Palm Beach airport, locate
	luggage and board bus. Guests will be transported by bus for the duration of
	the trip.
10:30 AM	Depart airport – snacks on board during route to agricultural area
11:30 AM	Arrive at Everglades Farm Equipment in Belle Glade for lunch & tour
1:00 PM	Depart Everglades Farm Equipment to travel to Roland Martin Marina
1:30 PM	Arrive at Roland Martin Marina, Clewiston for airboat tour of Lake
	Okeechobee; discussion with Ernie Barnett, Florida Water and Land Advisors
3:00 PM	Check into Roland Martin Marina hotel, personal time
4:30 PM	Depart hotel, drive through Southern Gardens Citrus, Clewiston –
	Nursery/grove stops, presentation by Citrus Team (Denise Roth, Plant
	Manager and presentation on Citrus Greening by Tim Eyrich, Vice President
	of Development, Southern Gardens Citrus)
6:00 PM	Arrive at Dunwody Lodge for welcome reception and dinner, Clewiston –
	American Farm Policy & Trade presentation by Judy Sanchez, Senior
	Director Of Corporate Communications, U.S. Sugar Corp.
	Local sugarcane farmers and elected officials will attend.
	Cattlemen's Association will cater dinner, highlighting local beef industry
9:00 PM	Return to Roland Martin Marina Hotel

Thursday, February 22, 2018

8:00 AM	Get breakfast-to-go from marina
8:30 AM	Bus departs marina
9:00 – 11:00 AM	Arrive at United States Sugar Corp. Mill and Refinery for tour of sugarcane processing procedures
11:15 – 12:30 PM	Tour Sugarcane Field operations – Les Baucum, U.S. Sugar Corp. and Judy
	Sanchez, Senior Director of Corporate Communications, U.S. Sugar Corp.
1:00 PM	Lunch on the bus while traveling to next tour
2:00 – 3:30 PM	Tour vegetable operations:
	Branch Packing, South Bay – Tour a vegetable packing house where fresh
	Florida sweet corn is processed for distribution.
	A Duda vegetables, Belle Glade – In-field experience of vegetable
	operations.
3:30 PM	Depart Duda to travel to West Palm Beach

South Florida Agricultural Foundation Itinerary – Page 2 2017 Congressional Staff Tour February 21-23, 2018

5:00 PM Check in at Marriott Hotel, West Palm Beach, Personal time

6:30 PM Meet in hotel lobby 6:45 PM Depart for dinner

7:00 PM Dinner at The Regional, CityPlace, West Palm Beach, farm to table

restaurant featuring local produce. Palm Beach County Commissioner

Melissa McKinlay, who represents the area where the western county farms and some of the eastern farms are located, will discuss the importance of agriculture to Palm Beach County. A representative from the Florida Department of Agriculture and Consumer Services will talk about the importance of Palm Beach County agriculture to the State of Florida.

9:00 PM Return to Marriott Hotel

Friday, February 23, 2018

8:30 AM Check out of Hotel and load bus for tour

Breakfast in lobby/on the bus - Drive to Mounts Botanical Gardens

9:15 – 10:15 AM Short gardens presentation, then tour at leisure

10:30 – 11:30 AM One-on-one roundtable discussion with farmer members of Florida Farm

Bureau's eastern Palm Beach County region; Eva Webb, Assistant Director

Field Services, Florida Farm Bureau Federation. Agricultural industry representatives will feature sweet corn, green beans & other vegetables,

rice, nursery operations and ag research.

11:30 AM – 12:30 PM Lunch featuring local produce

12:45 PM Depart for West Palm Beach International Airport

2:50 PM Depart for Washington-Reagan National Airport on American Airlines Flight

#1849

5:25 PM Arrive Reagan National Airport